

## DDS Legislative Update – February 15, 2018

### Appropriations Committee Public Hearing and DDS Budget Presentation

The APPROPRIATIONS COMMITTEE will hold state agency budget presentations and a public hearing on **FRIDAY, FEBRUARY 16, 2018 in ROOM 2C of the Legislative Office Building (LOB)**. The budget presentations for state health agencies are scheduled on February 16<sup>th</sup> as follows:

<b>10:00 A.M. - 11:00 A.M.</b>	<b>Department of Developmental Services</b>
11:00 A.M. - 12:00 P.M.	Department of Mental Health and Addiction Services
1:00 P.M. - 1:30 P.M.	Department of Public Health
1:30 P.M. - 2:00 P.M.	Office of the Chief Medical Examiner

**The Appropriations Committee Public Hearing on February 16<sup>th</sup> will begin at 4:00 p.m. in Room 2C of the LOB.**

The Governor's budget adjustment bill is [H.B. No. 5035](#) AN ACT ADJUSTING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2019. See [Governor's Midterm Budget Adjustments Fiscal Year 2019](#) below for more details on these budget adjustments.

Below are the **rules for testifying** before the Appropriations Committee. **Please note** that for both the Health Agencies public hearing and the Human Services Agencies public hearing, **the Appropriations Committee makes accommodations for persons with special needs and their families.**

**Public speaker order for the public hearings will be determined by a lottery system. Lottery numbers will be drawn from 9:00 A.M. until 10:00 A.M. in the LOB First Floor Atrium and from 10:15 A.M. until 1:00 P.M. in Room 2700.** Speakers arriving after the completion of the lottery will have their names placed at the end of the speaker list. The list of speakers registered through the lottery system will be posted outside the designated hearing room two hours prior to the start of the public hearing.

**On February 16th and February 21st the Committee will provide a separate sign-up sheet for persons with special needs,** and on February 22nd a separate sign-up sheet will be provided for elementary and secondary education students. Those speakers will be registered on a first-come, first-served basis. The Committee Chairs will alternate between the specialized lists and the standard list until the specialized lists have been exhausted. **For the February 16th public hearing, Room 2600 will be reserved for individuals with special needs in need of a quiet space while waiting to testify.**

**Speakers will be limited to three minutes of testimony. Please submit 30 copies of written testimony at the time of sign-up, but not later than 2:00 P.M.** Testimony received after the designated time may not be distributed until after the hearing. Please email written testimony in Word or PDF format to [APPtestimony@cga.ct.gov](mailto:APPtestimony@cga.ct.gov). The Committee requests that testimony be limited to matters related to the items on the Agenda. **All public hearing testimony, written & spoken, is public information.** The Committee encourages witnesses to submit a written statement and to condense oral testimony to a summary of that statement. All public hearing

testimony, written and spoken, is public information. As such, it will be made available on the CGA website and will be indexed by internet search engines. Unofficial sign-up sheets have no standing with the Committee.

### **[Appropriations Committee's Health Subcommittee Meeting with DDS](#)**

**The Appropriations Committee's Health Subcommittee is scheduled to meet with the Department of Developmental Service's staff on Tuesday, February 27, 2018 beginning at 2:00 P.M. in Room 1B of the Legislative Office Building.** This Health Subcommittee meeting is a follow up to DDS's Appropriations Committee presentation on the department's budget adjustments for fiscal year 2019.

### **[Governor's Midterm Budget Adjustments Fiscal Year 2019](#)**

On the 2018 session's opening day, February 7, 2018, Governor Malloy addressed the General Assembly and detailed his midterm budget adjustments for fiscal year 2019. Below is the link to the webpage for the **Governor's Midterm Budget Adjustments** and links to the various sections of the budget adjustment document. The pages on which DDS information is available are shown next to the links. Also, below is a PDF link to the DDS budget summary from the budget adjustment document.

#### **[GOVERNOR'S MIDTERM BUDGET ADJUSTMENTS FISCAL YEAR 2019](#)**

##### **[SECTION A: FINANCIAL SUMMARY](#)**

**DDS Pages A-31 and A-32**

##### **[SECTION B: BUDGET SUMMARY](#)**

**DDS Page B-50**

##### **[SECTION C : PROPOSED APPROPRIATIONS](#)**

**DDS Page C-6**

##### **[SECTION D : CAPITAL PROGRAM](#)**

**DDS Page D-7**

##### **[FY 2019 Recommended Budget Adjustments](#)**

Complete Budget Adjustment Document (253 pages)

### **[Links to the General Assembly and Legislative Committees](#)**

#### **[Connecticut General Assembly](#)**

#### **[Appropriations Committee](#)**

#### **[Public Health Committee](#)**

#### **[Human Services Committee](#)**

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